

Bestellliste für **September 2020**
 Name des Bestellers.....
 Name der Schule/Kindergarten.....
 Anlieferung Uhrzeit von.....bis.....

| | | Menu 1 | Menu 2 | Alternative | Rohkost | Dessert | Salat | Bemerkung |
|----|------------|--------|--------|-------------|---------|---------|-------|----------------------------------|
| 1 | Dienstag | | | | | | | |
| 2 | Mittwoch | | | | | | | |
| 3 | Donnerstag | | | | | | | |
| 4 | Freitag | | | | | | | |
| 5 | Samstag | | | | | | | |
| 6 | Sonntag | | | | | | | |
| 7 | Montag | | X | | | | | |
| 8 | Dienstag | | | | | | | |
| 9 | Mittwoch | | | | | | | |
| 10 | Donnerstag | | | | | | | |
| 11 | Freitag | | | | | | | |
| 12 | Samstag | | | | | | | |
| 13 | Sonntag | | | | | | | |
| 14 | Montag | | | | | | | Alternative zum Schweinefleisch: |
| 15 | Dienstag | | X | | | | | |
| 16 | Mittwoch | | | | | | | |
| 17 | Donnerstag | | | | | | | |
| 18 | Freitag | | | | | | | |
| 19 | Samstag | | | | | | | |
| 20 | Sonntag | | | | | | | |
| 21 | Montag | | | | | | | |
| 22 | Dienstag | X | | | | | | |
| 23 | Mittwoch | | X | | | | | |
| 24 | Donnerstag | | | | | | | Suppe: |
| 25 | Freitag | | | | | | | |
| 26 | Samstag | | | | | | | |
| 27 | Sonntag | | | | | | | |
| 28 | Montag | | | | | | | |
| 29 | Dienstag | | | | | | | |
| 30 | Mittwoch | | | | | | | |

Mit X sind die Gerichte gekennzeichnet, bei denen die GN-Regelung (Bestellung in 12er Schritten) greift